

APPROVED 8/10/65  
Promulgation authorized  
Executive Secretary  
Domestic Geographic Names

UNITED STATES  
BOARD ON GEOGRAPHIC NAMES  
Case Brief (Domestic)

695.16

Recommended Name: Bloody Point

Source

State: Nevada Civil Division: Washoe County (2)

sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ meridian ( )

Lat. 40° 42' 45" N., Long. 119° 28' 17" W. (2)

Lat. \_\_\_\_\_ N., Long. \_\_\_\_\_ W.

Description: spur about 0.7 mile long, west  
~~point~~ in the southern part of the (1) (2) (3)

Granite Range, about 5 miles northwest of Granite  
Point, (5 miles south-southwest of Granite Peak), and  
6.5 miles northwest of Gerlach

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Not: \_\_\_\_\_

Verification of Names in Descrip.	Check	
	Dec.	WkCd
<u>Granite Range</u>		<input checked="" type="checkbox"/>
<u>Granite Peak</u>		<input checked="" type="checkbox"/>
<u>Granite Point</u>	<u>Plg.</u>	
<u>Gerlach</u>		<input checked="" type="checkbox"/>

Summary, indicating submitting person, or agency, source for locating the feature; reason for submittal of the name and pertinent facts of the case, for presentation to DNC.

Nevada Centennial Commission, AMS Lovelock 1:250; suggested  
name for previously unnamed feature; "this point is at the  
scene or near scene of a bloody murder in July 1869 of two  
white men by Indians"; not in a USNF

Submitted by: Nevada Centennial Comm. Date: Feb. 11, 1965 Docket List No. 80  
Prepared by: Lyle Date: May 28, 1965 Date Approved by Sec.  
Reviewed by: Carter Date: June 30, 1965 of Int.  
Promulgation Date: 6503

(1a) [Transmittal only] 1965 April 20, letter memo ✓

USC&GS USFS DGN USGS ✓

(1b) \_\_\_\_\_ 19 \_\_\_\_\_ State Geogr. Bd.

(1c) Bloody Point

Other: Nevada Centennial Commission

q.v. in subject file  
Field names report \_\_\_\_\_ 19 \_\_\_\_\_

(2a) Bloody Point 19

Annotated maps (x) ( )

USGS Deephole 3NW 1:24 [prelim.]

(2b) \_\_\_\_\_ 19

USGS \_\_\_\_\_ 1:

(2c) \_\_\_\_\_ 19

USGS \_\_\_\_\_ 1:

(2d) \_\_\_\_\_ 19

USGS \_\_\_\_\_ 1:

(2e) \_\_\_\_\_ 19

USGS \_\_\_\_\_ 1:

(2f) \_\_\_\_\_ 19

USGS \_\_\_\_\_ State Base

(3a) Shown but not named 19 65(65)

AMS Lovelock 1:250

(3b) \_\_\_\_\_ 19

AMS \_\_\_\_\_ 1:250

(4a) NOT IN NATIONAL FOREST 19

USFS \_\_\_\_\_

(4b) \_\_\_\_\_ 19

USFS \_\_\_\_\_

(5a) \_\_\_\_\_ 19

USC&GS \_\_\_\_\_

(5b) Shown but not named 19 64

Aero Ch. Eiko 1:500

(5c) \_\_\_\_\_ 19

Coast Pilot \_\_\_\_\_

(6) Not Shown 19 64

Off. State Road Map Not Shown

(7a) Not Shown 19 48

Washoe County, sh. 2

(7b) \_\_\_\_\_ 19

County, sh. \_\_\_\_\_

(8) Not Shown 19 65

Rand, McNally Com. Atlas, p. 188

(9) \_\_\_\_\_ 19

U.S. Postal Guide, p. \_\_\_\_\_

(10) \_\_\_\_\_ 1960

U.S. Census, Table 7, Pop., Vol. 1

(11) \_\_\_\_\_ 19

\_\_\_\_\_ BGN Decision